



**SOMERVILLE HOUSE**  
HONOUR BEFORE HONOURS

10 July 2017

Dear Chess Coordinator/Principal

**Re: Somerville House Primary Schools Chess Teams Winter Invitational 2017**

Please find enclosed an entry form for the Somerville House Primary Schools Chess Teams Winter Invitational 2017. This tournament will be held on Sunday, 20 August 2017.

Date: 20 August 2017  
Registration: 10.00am-10.30am  
Time: 11.00am-3.00pm (approx.)

*NB. As the first round has been delayed by 45 minutes in previous years, teams arriving after 10.30am will miss the first round.*

All rounds will be played in VPAC at Somerville House, South Brisbane. Included with the entry form is a detailed map of the venue. Please note that there is parking available in the school grounds beneath VPAC. Parking is also available on Graham Street, and in the Mater and Lady Cilento Children's Hospitals' car parks.

Last year over 200 primary school students participated in each of our primary school teams' competitions. We hope that this competition will be as well (and as enthusiastically) attended.

Chess gives all primary school students the opportunity to participate in a sport that promotes intellectual development. Chess is part of school curriculums in more than 25 countries throughout the world, and is rapidly growing in popularity within Australia. It is one of the few activities that provides a forum where boys and girls can compete equally without the constraints of physical difference.

The tournament is divided into five divisions, catering for all levels of play from beginners through to more advanced players. We encourage all schools to enter as many teams as they wish.

The two Beginner divisions will be limited to unrated players in Prep to Year 5, and will be run on a more informal basis than the "Novice" division. In an effort to reduce the problems caused by absent players in this division, **they will be played as individual, non-team swisses**. Prizes will be awarded based on **individual scores only** (so there will be individual prizes, but no team prizes).

**We hope that you will try to make every effort to enter on time. It is important that we receive entries by the due date to avoid delays.**

A canteen will operate on the day with a sausage sizzle commencing at 10.30am.

**It is important that there is sufficient supervision of students by either teachers or parents, as at a previous tournament three students were caught in the lift (which cost the school several hundred dollars). Please advise all your students that the use of the lift is prohibited.**

Please contact the phone numbers listed below if you have any concerns about the competition.

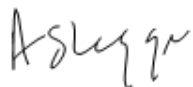
We look forward to your participation. **Please try to email your entry, if possible.**

Yours sincerely



Mrs Connie Pizzato (0409 794 745)  
Chess Co-ordinator  
Tel: 07 3248 9200  
Mob: 0409 794 745

Mr Patrick Byrom  
South Brisbane Junior Chess Club  
Tel: 07 3371 5870  
Email: byronpa@hotmail.com



Mr Allan Legge  
Director of Co-curriculum

# SOMERVILLE HOUSE PRIMARY SCHOOLS CHESS TEAMS WINTER INVITATIONAL 2017

Sunday, 20 August 2017  
11.00am–3.00pm (approx.)

REGISTRATION: 10.00am-10.30am

- VENUE:** Somerville House, South Brisbane (See attached page for a map of the venue.)
- PAYMENT:** **\$80.00 per team or \$20.00 per player** (A reduction may be given in exceptional circumstances)  
Cheques payable to South Brisbane Junior Chess Club.
- Please contact Patrick Byrom if you require an invoice, ABN exemption form, or a receipt.
- ENTRY DEADLINE:** 5.00pm, Wednesday 16 August 2017
- EMAIL ENTRIES TO:** [byronpa@hotmail.com](mailto:byronpa@hotmail.com)
- MAIL ENTRIES TO:** 8/14 Alpha Street, Taringa, Qld, 4068.
- ENQUIRIES:**
- |                                                                                                        |                                                              |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Patrick Byrom</b><br>(07) 3371 5870<br><a href="mailto:byronpa@hotmail.com">byronpa@hotmail.com</a> | <b>Connie Pizzato</b><br>(07) 3248 9200<br>Mob: 0409 794 745 |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

## RULES AND CONDITIONS:

1. Open and Intermediate Division will be played as a combined six round swiss. However, teams in each grade will be eligible only for the prizes in their grade. Teams will be selected for each grade on the basis of the average rating of the four players. As a guide, teams whose players are rated from 700 to 900 will probably be selected for Intermediate Grade. Each player will have 20 minutes on the chess clock.
2. Novice Division will be a seven round swiss tournament. Players will have twenty-five minutes to complete each game. Adjudication will occur when games go over the allotted time.
3. **Both Beginner divisions only will be played as an individual non-team swiss, in which players are paired on the basis of their own score.**
4. Senior Beginner Division will be a five round swiss tournament limited to unrated players in Grades 4 and 5. Players will have twenty minutes to complete each game. Adjudication will occur when games go over the allotted time.
5. Junior Beginner Division is identical to Senior Beginner Division, except that it is limited to unrated players in Prep and Grades 1, 2 and 3.
6. Teams in the Open, Intermediate and Novice Divisions will consist of four players in order of strength, with the strongest player on Board 1 and the weakest player on Board 4.
7. **PLAYERS MUST STAY ON THE SAME BOARD THROUGHOUT THE EVENT!**  
**A reserve player will fill the vacant board. Points will be awarded only if reserve player is from the same school. Reserve players who play in non-school teams cannot gain points.**  
**This does not apply to the Beginner divisions.**
8. Winning teams in Novice, Intermediate and Open Divisions will be awarded a trophy. **Individual medals will be awarded in the Beginner Divisions.**

9. **Organisers reserve the right to allocate teams (or players) to a different division from the one entered. Schools will be advised of any changes prior to the first round (if ALL entries are received on time).**
10. Canteen with sausage sizzle from 10.30am.
11. **Early entries will ensure that the event starts on time. All students must register by 10.30am to play in the first round.**

**SOMERVILLE HOUSE PRIMARY SCHOOLS  
CHESS TEAMS WINTER INVITATIONAL 2017**

**CHESS THE CLEVER SPORT**

**ENTRY FORM**

Name of School \_\_\_\_\_

Postal Address \_\_\_\_\_

\_\_\_\_\_

Preferred division  
(please circle):            OPEN    INTERMEDIATE    NOVICE    SENIOR BEGINNER    JUNIOR BEGINNER

**Organisers reserve the right to regrade teams**

Team Captain's/  
Manager's Name: \_\_\_\_\_

Name of Teacher contact  
at school: \_\_\_\_\_

Phone number: \_\_\_\_\_

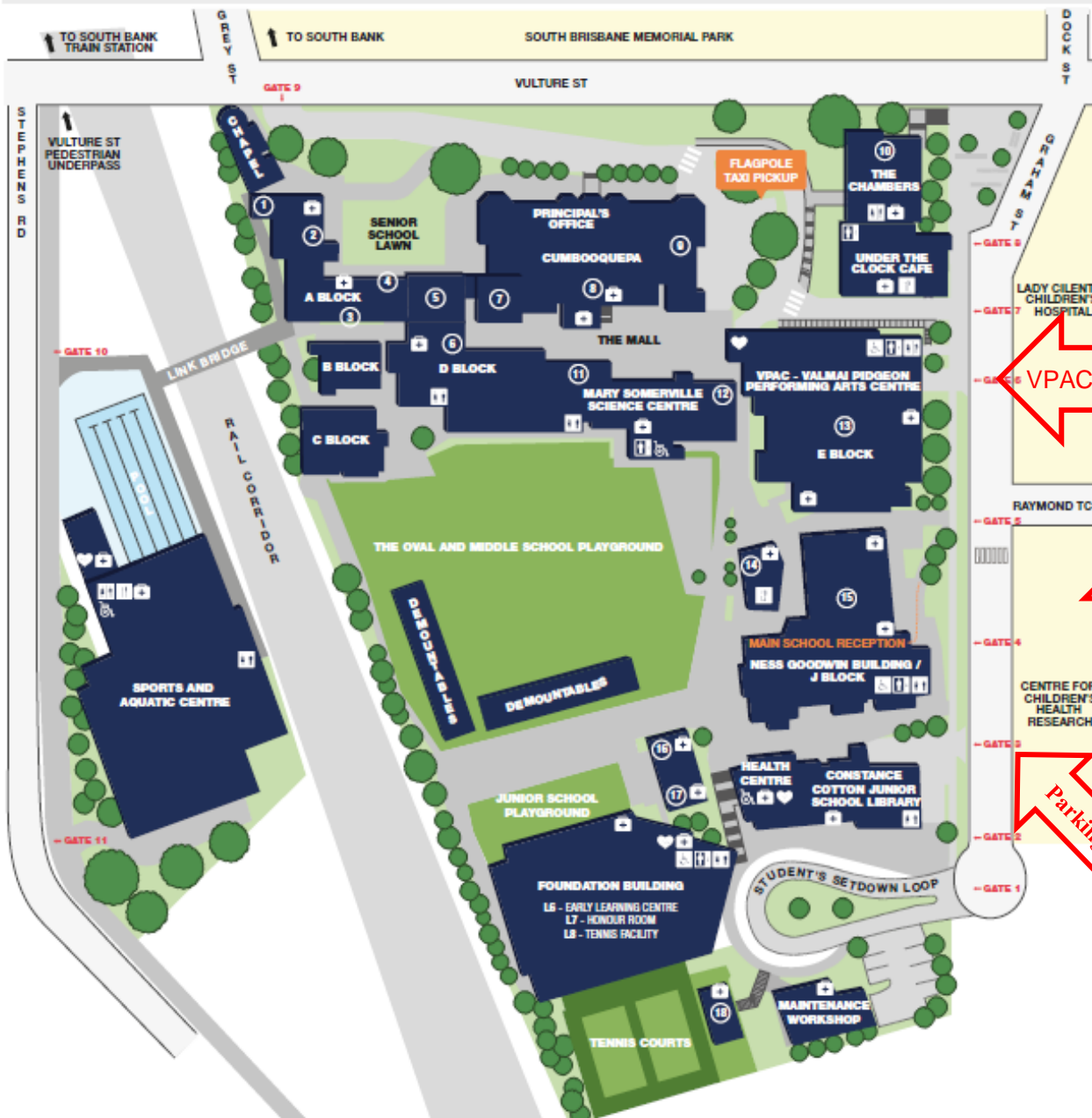
Team Name  
(if more than one per grade): \_\_\_\_\_

Name	Rating & DOB (if known)
Bd 1 _____	_____
Bd 2 _____	_____
Bd 3 _____	_____
Bd 4 _____	_____

**Junior ratings are available at [www.southsidejuniorchessclub.org](http://www.southsidejuniorchessclub.org)**



# SOMERVILLE HOUSE CAMPUS MAP



## LEGEND

- |                              |                                                                                                                                                                                                  |                                                                                             |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| ① Chaplain's Office          | ⑩ The Chambers<br>- Communications and Admissions<br>- Accounts, Finance, Payroll and HR                                                                                                         | ⑮ Ness Goodwin Building / J Block<br>- (L3 - L5) Junior School<br>- (L6, L7) Boarding House |
| ② Senior School Office       | ⑪ Student Services                                                                                                                                                                               | ⑯ OSHC (Outside School Hours Care)                                                          |
| ③ Japanese Garden            | ⑫ IT Services                                                                                                                                                                                    | ⑰ Somerwear Uniform Shop                                                                    |
| ④ Attendance / Lost Property | ⑬ VPAC / E Block<br>- (L3) Middle School Reception<br>- (L3) Band and String practice rooms<br>- (L4) MK Jarrett School of Music<br>- (L5) Harker Auditorium, Theatre 2<br>and Davenport Theatre | ⑱ Tennis Pavilion                                                                           |
| ⑤ Archives                   | ⑭ Somerfare Tuckshop                                                                                                                                                                             |                                                                                             |
| ⑥ Seymour Library            |                                                                                                                                                                                                  |                                                                                             |
| ⑦ John Darnell Common Room   |                                                                                                                                                                                                  |                                                                                             |
| ⑧ Boarder Dining Hall        |                                                                                                                                                                                                  |                                                                                             |
| ⑨ Year 12 Boarding House     |                                                                                                                                                                                                  |                                                                                             |
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- |                    |                |       |
|--------------------|----------------|-------|
| FOOD / DRINK       | BATHROOMS      | LIFTS |
| WHEEL CHAIR ACCESS | WHEEL CHAIRS   |       |
| FIRST AID KITS     | DEFIBRILLATORS |       |